## विश्वविद्यालय अभियान्त्रिकी महाविद्यालय, बांसवाङ्ग

### UNIVERSITY COLLEGE OF ENGINEERING, BANSWARA

(A Constituent College of Govind Guru Tribal University, Banswara)
Behind Mayur Mill, Dungarpur Road, Banswara-327001
Website: www.gecbanswara.ac.in
Mb. No.: 9414810114

Email: principalgecbanswara@gmail.com

## APPLICATION FORM FOR ENGAGEMENT AS GUEST FACULTY FOR ENGAGING CLASSES ON PERIOD BASIS

#### Instruction:

- 1. Separate application is required for each subject.
- 2. Application duly filled should be submitted to the registrar GGTU latest by 29 March till 5.00 P.M.
- 3. The application will not be entertained after the prescribed last date and time.
- 4. Self-Attested copies of Mark Sheets, Certificate etc. Must be enclosed with the application.
- 5. Incomplete form will be rejected without any notice.

# PART-A (To be filled in the candidate's own handwriting)

| 1.  | Name of the Subject/Course   |   |
|-----|--|---|
| 2.  | Advertisement No. & Date   |   |
| 3.  | Category (Please tick)   | <ol> <li>Retired teacher from         Technical University/         Technical College</li> <li>Teacher working in other         Technical institution</li> <li>Other</li> </ol> |
| 4.  | Name of Candidate in Block Letter  |   |
| 5.  | Reservation Category (if SC/ST/OBC/Non-Creamy Layer/PH) Attach Certificate |   |
| 6.  | Father's/Husband's Name  |   |
| 7.  | Date of Birth  |   |
| 8.  | Aadhar Number  |   |
| 9.  | PAN Card Number  |   |
| 10. | Permanent Address in full  | Pin Code:<br>Mobile No.:<br>E-mail:   |
| 11. | Present Address (if different from above)                                  |   |

| 10  | T 1 . 1     | 0 110                |   |
|-----|-------------|----------------------|---|
| 17  | Hducational | ( )ualitication      | C |
| 14. | Luucanonai  | <b>Oualification</b> | O |

| Examination Passed | Board/University | Year | Subject         | Division | (*%/CGPA) |
|--------------------|------------------|------|-----------------|----------|-----------|
|                    |                  |      | /Specialization |          |           |
| Secondary          |                  |      |                 |          |           |
| Senior Secondary   |                  |      |                 |          |           |
| Graduation         |                  |      |                 |          |           |
| Post –Graduation   |                  |      |                 |          |           |
| M.Phil.            |                  |      |                 |          |           |
| Ph.D               |                  |      |                 |          |           |
| PG Diploma (other) |                  |      |                 |          |           |
| JRF/NET/SLET       |                  |      |                 |          |           |
| etc                |                  |      |                 |          |           |

13. Teaching Experience (attach Certificate)

| 13. Teaching Experience (actuent Certificate) |              |           |      |    |                |
|---|--------------|-----------|------|----|----------------|
| S.No.   | Organization | Post Held | From | То | Classes Taught |
|   |              |           |      |    |                |
|   |              |           |      |    |                |
|   |              |           |      |    |                |
|   |              |           |      |    |                |
|   |              |           |      |    |                |
|   |              |           |      |    |                |

14. Research Paper

| Journal/Book  | No. of Research Paper |
|---------------|-----------------------|
| International |                       |
| National      |                       |
| Books         |                       |
| Patent        |                       |

<sup>\*</sup>Attach list of Publication with ISSN No

### 15. Book Publication

| S.No. | ISBN | Books with ISBN |  |
|-------|------|-----------------|--|
|       |      |                 |  |
|       |      |                 |  |
|       |      |                 |  |
|       |      |                 |  |

### 16. Awards

| Awards              | No. |  |  |
|---------------------|-----|--|--|
| International Level |     |  |  |
| National Level      |     |  |  |
| State Level         |     |  |  |

#### **DECLARATION**

I hereby declare that all the entries in this form are true to best of my knowledge and belief and that I have not concealed any fact.

I hereby agree to undertake teaching assignments allotted to me on period basis as per honorarium approved by the university for a period as per requirement of the university.

I will abide by all conditions of an affidavit submitted by me along with my application.

| Date  | SIGNATURE OF THE CANDIDATE |
|-------|----------------------------|
| Place | Name                       |