



## Standard Format for C.V.

### Application for the post of Vice-Chancellor in Govind Guru Tribal University, Banswara

1. Full Name in English:.....  
Full Name in Hindi: .....
2. Short Name :.....
3. Father's/ Mother's Name :.....
4. Date of Birth: .....
5. Present Address:.....
6. Permanent Address:.....

Latest Passport Size  
Color Photograph

7. Present/ Last position held with full address :

.....  
.....  
.....  
.....

8. Telephone with STD Code:

Landline (O): .....  
Landline (R): .....  
Fax. No.: .....  
Mobile No.: .....

9. Email :.....

10. Website, if any: .....

11. Summary (Not more than 300 words) about the applicant:

.....  
.....  
.....  
.....  
.....  
.....

12. (a) Academic Qualifications (beginning from the first degree received) :

| S.No. | Degree / Course | Year | % of marks / Grade | Name of University | Remarks, if any |
|-------|-----------------|------|--------------------|--------------------|-----------------|
| 1     |                 |      |                    |                    |                 |
| 2     |                 |      |                    |                    |                 |
| 3     |                 |      |                    |                    |                 |
| 4     |                 |      |                    |                    |                 |
| 5     |                 |      |                    |                    |                 |

12. (b) Post Doctoral/Training Experience including academic visits abroad:

| S. No. | Duration | Institution | Designation | Nature of Work |
|--------|----------|-------------|-------------|----------------|
|        |          |             |             |                |
|        |          |             |             |                |

13. (a) Teaching Experience (from date of first appointment): **(Total: ....Years.....Months)**

| S.No. | Position | Duration |  | Total duration (In years) | The actual date of joining and Remarks, if any |
|-------|----------|----------|--|---------------------------|--|
| 1     |          |          |  |                           |  |
| 2     |          |          |  |                           |  |
| 3     |          |          |  |                           |  |
| 4     |          |          |  |                           |  |
| 5     |          |          |  |                           |  |

13. (b) Participation and contribution in relevant areas in higher education

|                    | Organization | Area of specialization | Duration |    |
|--------------------|--------------|------------------------|----------|----|
|                    |              |                        | From     | To |
| Visiting Professor |              |                        |          |    |
| Resource Person    |              |                        |          |    |
| Others (Specify)   |              |                        |          |    |

13. (c)

| S.No. | Nomenclature of Innovative Academic Programmes formulated | Year of Introduction |
|-------|---|----------------------|
|       |   |                      |

13. (d) :Important MoUs formulated for academic collaborations

| S.No. | MoUs formulated | Name of Agencies/ Departments involved | Year of MoU |
|-------|-----------------|--|-------------|
|       |                 |  |             |

13(e) Position of Chairs:

| S.No. | Name of Chair | Name of Agencies/Departments involved | Period of holding the chair |
|-------|---------------|---------------------------------------|-----------------------------|
|       |               |                                       |                             |
|       |               |                                       |                             |
|       |               |                                       |                             |

14. (a) Experience of Academic Administration (viz Dean/ Director/ HoD/ Proctor/ Warden/ Superintendent/ Registrar/ IQAC etc. (Total:.....Years.....Months)

| S. No. | Name of Institution | Position Held | Task/ responsibilities assigned | Duration |    | Duration in Year | Remark If any |
|--------|---------------------|---------------|---------------------------------|----------|----|------------------|---------------|
|        |                     |               |                                 | From     | To |                  |               |
|        |                     |               |                                 |          |    |                  |               |
|        |                     |               |                                 |          |    |                  |               |

14 (b) Contribution to Corporate Life of University, Community Engagement, Experience of Pedagogy, Curriculum Framing and Conduct of Examination (University/State/National Level), Served in Statutory Bodies, University Recruitment Process etc.

| S. No. | Name of Institution | Position Held | Task/Responsibilities Accomplished | Period | Remarks if Any |
|--------|---------------------|---------------|------------------------------------|--------|----------------|
|        |                     |               |                                    |        |                |
|        |                     |               |                                    |        |                |

15. (a) Research Experience:(Total: .....Years.....Months)

| S.No. | Name of Institution | Research Position held | Research areas pursued | Duration |    | Duration in year |
|-------|---------------------|------------------------|------------------------|----------|----|------------------|
|       |                     |                        |                        | From     | To |                  |
|       |                     |                        |                        |          |    |                  |
|       |                     |                        |                        |          |    |                  |

15 (b) Sponsored Research Projects :-

| S. No. | Title of the Project | Funding Agency | Position Held | Duration |    | Remarks if Any |
|--------|----------------------|----------------|---------------|----------|----|----------------|
|        |                      |                |               | From     | To |                |
|        |                      |                |               |          |    |                |
|        |                      |                |               |          |    |                |
|        |                      |                |               |          |    |                |

16. Special achievements:-

| S. No. | Name of Institution | Position Held | Period | Detail of special Achievement |
|--------|---------------------|---------------|--------|-------------------------------|
| 1.     |                     |               |        |                               |
| 2.     |                     |               |        |                               |
| 3.     |                     |               |        |                               |

17. Publications output :-

- i. No. of research papers published in international journals:
- ii. No. of research paper published in national journals:
- iii. Paper presented in international conference / seminars/ workshops:
- iv. Papers presented in national conference /seminars/workshops :
- v. Books authored :
- vi. Books edited/Chapter:
- vii. Popular articles:
- viii. Monographs:
- ix. Training Modules:
- x. Patents, if any:
- xi. Any other publications:

**Note:-** List of publications as above should invariably be enclosed with C.V.

18. (a) Awards/Honors/Merit Certificates/ Applications/Fellow etc:

| S. No | Name of Award | Year | Details of awards / honours / fellow etc. | Contribution for which awards given |
|-------|---------------|------|---|-------------------------------------|
|       |               |      |   |                                     |
|       |               |      |   |                                     |

18 (b) Fellow of Academy/ Professional Societies etc.

| S. No. |  |
|--------|--|
|        |  |
|        |  |
|        |  |

19. Association with International institution / agencies / Societies.

| S. No. | Name of Institution | Nature of Association | Period with details |    | Contribution done |
|--------|---------------------|-----------------------|---------------------|----|-------------------|
|        |                     |                       | From                | To |                   |
|        |                     |                       |                     |    |                   |
|        |                     |                       |                     |    |                   |

20. Association with National level institutions / agencies / Societies.

| S. No. | Name of Institution | Nature of association | Period with details |    | Contribution Done |
|--------|---------------------|-----------------------|---------------------|----|-------------------|
|        |                     |                       | From                | To |                   |
|        |                     |                       |                     |    |                   |
|        |                     |                       |                     |    |                   |

21. Consulting experience

| S. No. | Client /Organization Name | Nature of Assignment | Duration of Assignment |
|--------|---------------------------|----------------------|------------------------|
|        |                           |                      |                        |

22. Guide assignments

| S.No. | Level          | No. of students guided |
|-------|----------------|------------------------|
| 1.    | P.G.           |                        |
| 2.    | M.Phil         |                        |
| 3.    | Ph.D.          |                        |
| 4.    | Post Doctorate |                        |

23. Your vision for the University (up to 500 words)

.....  
 .....  
 .....  
 .....

24. Details of References, if any

| S. No. | Name of the Referee | Post Held by Referee | Email | Phone No. | Mobile |
|--------|---------------------|----------------------|-------|-----------|--------|
|        |                     |                      |       |           |        |
|        |                     |                      |       |           |        |

25. Are there are any criminal or civil cases pending against you in any court of law in India or abroad or have you ever been convicted by any Civil/ Criminal court in India or abroad:  
 YES/NO

***[In case of Yes copies of relevant documents and rulings in favour or disfavour may be attached for reference.]***

26. Is/are there any Departmental enquiry(ies) and/or preliminary enquiry(ies) pending against you and/or you have been penalized resultant to any Departmental enquiry(ies):

YES/NO

*[In case of Yes copies of relevant documents and rulings in favour or disfavour may be attached for reference.]*

27. Please attach

- (i) List of Publications,
- (ii) Appointment Order as Professor ,
- (iii) Experience Certificate from Employer mentioning the **actual date of joining as Professor,**
- (iv) Any relevant documents to (25) & (26) .

### **DECLARATION BY THE CANDIDATE**

I solemnly declare/affirm that:

1. The particulars furnished by me in the said application form are correct and I have not concealed or misrepresented any facts in it.
2. I am a person of good conduct and uphold principles of academic integrity.
3. I also declare and fully understand that in the event of any information furnished being found false or incorrect at any stage, my application/candidature is liable to be summarily rejected at any stage, and if, I am already appointed my services are liable to be terminated without any notice from the post of the Vice-Chancellor as per Act and Statutes and other applicable rules.

Place:

Date:

Signature of the Applicant