**GOVIND GURU TRIBAL UNIVERSITY** 



Mahidam Road Badvi, Banswara-327001

E-mail: affiliationggtu@gmail.com

## Provisional Affiliation form for the session 20 -20

| 1. | Name of College   |        |                    |         |
|----|---|--------|--------------------|---------|
|    |   |        |                    |         |
|    | Full address with District, Tehsil, Village,<br>Taluka, block and pin code)                           |        |                    |         |
|    | Phone number (s)  |        |                    |         |
|    | E-mail  |        |                    |         |
| 2. | Present course for which affiliation is sought  | S. No. | Name of<br>Courses | Subject |
|    |   |        |                    |         |
|    |   |        |                    |         |
|    |   |        |                    |         |
|    |   |        |                    |         |
|    |   |        |                    |         |
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|    |   |        |                    |         |
|    |   |        |                    |         |
|    |   |        |                    |         |
|    |   |        |                    |         |
| 3. | No Objection Certificate from State Govt.<br>letter no. and date<br>(Attached NOC First to till date) |        | 1                  |         |
| 4. | No Objection Certificate from NCTE.<br>letter no. and date  |        |                    |         |

| 5.                                      | Name of applicant Society/Trust with full postal address, Telephone/ Mobile/ E-mail   |                              |          |          |  |
|---|---|------------------------------|----------|----------|--|
| 6.                                      | First Affiliation order number of MLSU<br>Attached All affiliation order copy till date   |                              |          |          |  |
| 7.                                      | Availability of Land  | Own Land : Yes / ]           | No       |          |  |
|   | (Own land means the land in the name of $(1 + 1)^{-1}$  | Khasra No                    |          |          |  |
|   | the applicant Society / Trust )<br>Attached Conversation order  | If yes, total area in Acre   |          |          |  |
| 8.                                      | Availability of the Building  | Own Building: Yes / No       |          |          |  |
|   |   | If yes area in Sq. Mt.       |          |          |  |
|   |   | Rented Building :            | Yes / No |          |  |
|   |   | If yes area                  |          |          |  |
| 09.                                     | Play Ground & Games Facility  | Play Ground: Size in Sq. Ft. |          |          |  |
|   |   | Indoor Game                  |          |          |  |
|   |   | Outdoor Games                |          |          |  |
|   |   |                              |          | <b>D</b> |  |
| 10.                                     | No. of Books & Journals in the Library  | -                            | Procured | Proposed |  |
| 10.                                     | No. of Books & Journals in the Library  | -<br>Books                   | Procured | Proposed |  |
| 10.                                     | No. of Books & Journals in the Library  |                              | Procured | Proposed |  |
|   |   | Books Journals               | Procured | Proposed |  |
| 10.<br>11.                              | Name of Principal (Appointed)<br>* Attach the approval letter of University   | Books                        | Procured | Proposed |  |
|   | Name of Principal (Appointed)   | Books Journals               | Procured | Proposed |  |
|   | Name of Principal (Appointed)<br>* Attach the approval letter of University   | Books Journals Name :        | Procured | Proposed |  |
|   | Name of Principal (Appointed)<br>* Attach the approval letter of University   | Books Journals Name :        | Procured | Proposed |  |
| 11.                                     | Name of Principal (Appointed)<br>* Attach the approval letter of University<br>Selection Committee<br>Teaching/Nonteaching staff details<br>Whether the Society is running other  | Books Journals Name :        | Procured | Proposed |  |
| 11.                                     | Name of Principal (Appointed)<br>* Attach the approval letter of University<br>Selection Committee<br>Teaching/Nonteaching staff details  | Books Journals Name :        | Procured | Proposed |  |
| 11.                                     | Name of Principal (Appointed)<br>* Attach the approval letter of University<br>Selection Committee<br>Teaching/Nonteaching staff details<br>Whether the Society is running other<br>Institution(s) also.  | Books Journals Name :        | Procured |          |  |
| 11.         12.         13.             | Name of Principal (Appointed)<br>* Attach the approval letter of University<br>Selection Committee<br>Teaching/Nonteaching staff details<br>Whether the Society is running other<br>Institution(s) also.<br>If so, mention details :<br>Whether any other College/Institutions is<br>being run in the same building.  | Books Journals Name :        |          |          |  |
| 11.         12.         13.         14. | Name of Principal (Appointed)         * Attach the approval letter of University<br>Selection Committee         Teaching/Nonteaching staff details         Whether the Society is running other<br>Institution(s) also.<br>If so, mention details :         Whether any other College/Institutions is<br>being run in the same building.<br>If yes, give details of College/Institutions.         Name of the other Institution(s) running in | Books Journals Name :        |          |          |  |

| 17. | Attached document                                    | Type of                         | Document  | Number<br>(Where<br>attached) |
|-----|--|---------------------------------|-----------|-------------------------------|
|     |  |                                 |           |                               |
| 18. | Details of Affiliation fees deposited by<br>college: | Affiliation fees<br>course wise | Course(s) | Fees                          |
|     |  | 18% GST                         |           |                               |
|     |  | Late fee (if applicable)        |           |                               |
|     |  | Total<br>Online/UTR No.         |           |                               |
|     |  | Date                            |           |                               |
|     |  | Date                            |           |                               |

I certify that all the above information given by me is absolutely true and I shall comply with all orders and instructions issued by the University and the State Government.

- 1. Signature and Name Principal
   : .....
- 2. Signature and Name of authorized signatory's of Management: .....

Dated:

E:M-Pow/Panchal Affiliation Performa (Jugal Panchal)-3

## **ANNEXURE-I**

## DECLARATION

| On behalf of the                         | (name of Trust/Society)  |
|--|--|
| I/We                                     |  |
|  | r/o  |
| do hereby declare that the               | particulars furnished above in the application for grant of        |
| affiliation to                           | (name of college/ institution) are correct to the best of my       |
| knowledge and belief and that            | at I am prepared to accept any penalty, if any of the particulars  |
| furnished is found to be false           | e or misleading. I/We also declare that I/We shall abide by the    |
| conditions, rules and regulation         | tory measures imposed by the Govind Guru Tribal University         |
| Banswara /Govt. of Rajasthar             | n / UGC from time to time for granting permission / affiliation to |
| establish and run this college           | / institution and maintain the academic standards. I/We further    |
|  | ety/ College will be falling under the Right to Information Act,   |
| 2005, as applicable.                     |  |
| Place:                                   |  |
| Date:                                    |  |
|  | Signature of the   |
|  | applicant  |
|  | (or Authorized<br>Signatory)                                       |
|  |  |
| Witness                                  |  |
|  |  |
| Name & address                           | Signature  |
|  |  |
| 1  |  |
|  | _  |
|  | -  |
|  |  |
| 2  |  |
|  |  |
|  |  |
|  | -  |
|  |  |
| E:M-Pow/Panchal Affiliation Performa (Ja | ugal Panchal)-4  |

(To be submitted on your college letter head duly signed by Secretary/ Principal/Director)

## UNDERTAKING

R/o \_\_\_\_\_ (complete address) do hereby undertake and declare as

under:

- a) That I/We will adhere to the rules and regulations framed by Govind Guru Tribal University, Banswara for admissions, management, academic standards or any other matter in this respect.
- b) That I/We will abide by the guidelines of the UGC / Government of Rajasthan regarding the establishment of new College.
- c) That I/We will abide by the directions issued from time to time by the Government of Rajasthan / Govind Guru Tribal University Banswara regarding the admission procedure, fee chargeable from the students or any other matter in this regard.
- d) That I/We will abide by the Government rules regarding obtaining necessary approval for constructing buildings and abide by the guidelines of Government.
- e) That I/We will abide by directions of the Government to provide necessary record of the College to the Inspection Team at the time of scheduled/surprise inspections/visits.
- f) That I/We will abide by UGC / Govind Guru Tribal University / Government of Rajasthan directions from time to time regarding the recruitment / selection of faculty / staff or any other matter in this regard.
- g) That I/We will abide by the Government of Rajasthan / UGC Rules and regulations regarding welfare schemes for employees/labour such as ESI, EPF, Minimum wages etc.
- h) That I/We will abide by the provisions of Right to Information Act, 2005, as applicable.
- i) That I/We will abide by the provisions with respect to revision of fee structure/charges and other terms and conditions related to affiliation rules and regulations of this college by State Govt./University, at any time, without any prior notice.

All the points mentioned from \_\_\_\_\_\_to\_\_\_\_ are true and correct to the best of my knowledge, if the above information is found to be incorrect, the entire responsibility will remain with the college/institute.

Place:

Date:

Signature of Authorized Signatory